

STATE ACTIONS
Resource Development Coordinating Committee
Governor's Office of Planning and Budget
5110 State Office Building
SLC, UT 84114
Phone No. 537-9230

1. State Agency Division of Water Resources P.O. Box 146201 Salt Lake City, Utah 84114-6201	2. Approximate date project will start: <div style="text-align: center;">December 2004</div>
3. Title of proposed action: Leeds Water Company - Pressurized Irrigation System	
4. Description of Project: The proposed project will replace the open ditch irrigation water transmission and distribution system with a pressurized, piped system. It will include about 2 miles of transmission pipe from a diversion on Leeds Creek, passing historic Silver Reef, to an existing regulating pond. It also includes approximately 5 miles of pipeline in town, to provide pressurized irrigation to company shareholders.	
5. Location and detailed map of land affected (site location map required, electronic GIS map preferred) (include UTM coordinates where possible) (indicate county) Map attached - Leeds, Washington County	
6. Possible significant impacts likely to occur: The proposed pipeline will dewater the existing ditch, which will affect flora and fauna that have relied upon it since its construction in the late 1800s. An estimated 800 acre-feet of water lost to ditch seepage will be available for shareholders, increasing land productivity and crop yield	
7. Identify local government affected Washington County Commission, Town of Leeds a. Has the government been contacted? County Commission contacted by letter dated 8/17/04 b. When? Water company & engineer have been working with town officials c. What was the response? d. If no response, how is the local government(s) likely to be impacted? Conservation of approximately 800 acre-feet of water, to be used on farms and residences in and around Leeds, may lessen the demand for culinary water for outdoor use.	
8. For acquisitions of land or interests in land by DWR or State Parks please identify state representative and state senator for the project area. Name and phone number of state representative, state senator near project site, if applicable: a. Has the representative and senator been contacted?	
9. Areawide clearinghouse(s) receiving state action: (to be sent out by agency in block 1) Five County Association of Governments	
10. For further information, contact: Tom Cox Phone: (801) 538-7265	11. Signature and title of authorized officer <div style="text-align: center;">Date:</div>

INSTRUCTIONS

I. Whenever a State agency proposes or is administratively responsible for an action not exempted, it shall complete a State Action form and forward one copy to the Governor's Office of Planning and Budget and the affected areawide clearinghouse(s).

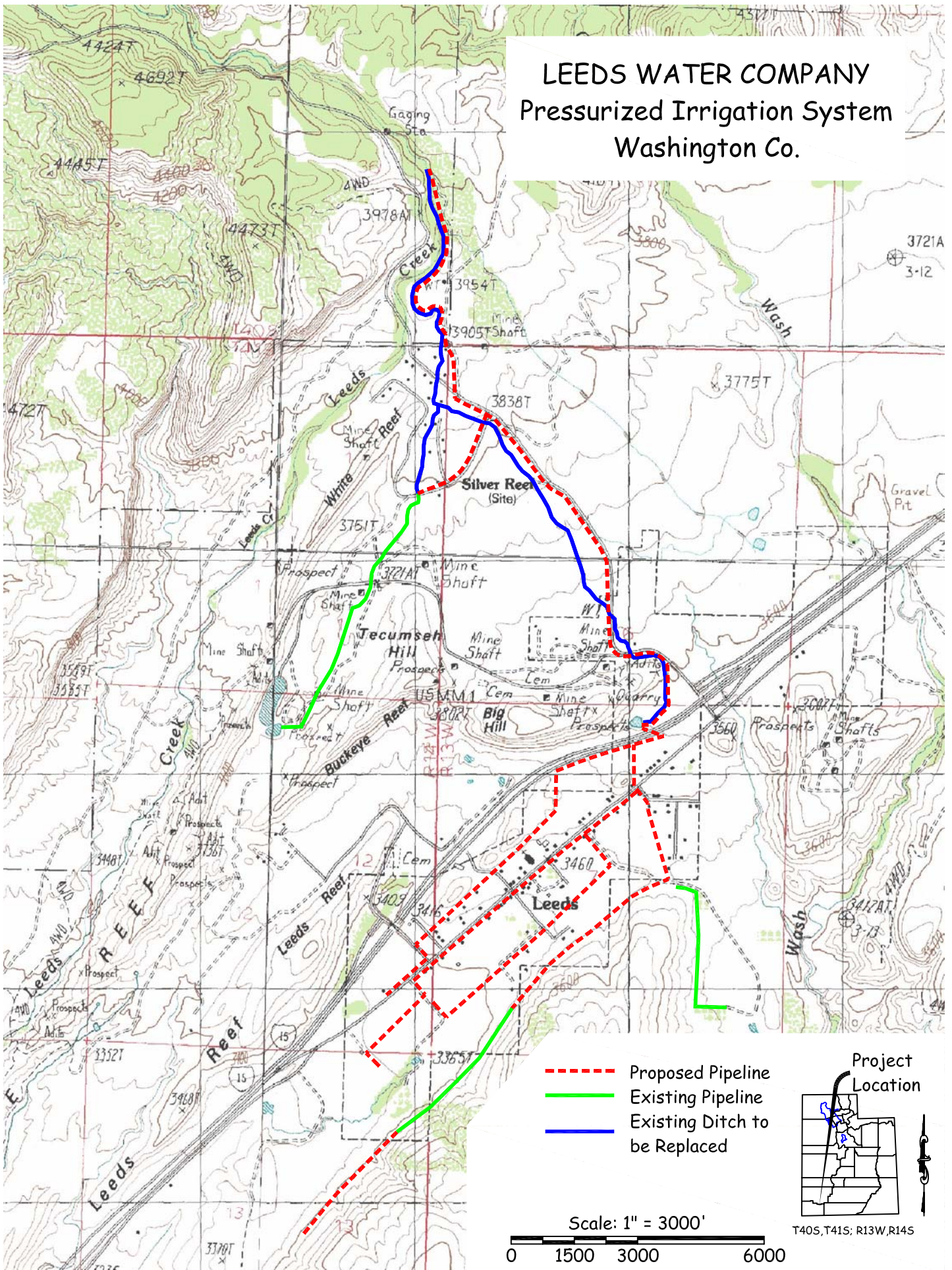
Questions encountered with the areawide clearinghouse review should be directed to the areawide clearinghouse. The Governor's Office of Planning and Budget will wait for the affected areawide clearinghouse(s) to complete their review before issuing a final clearance to the originator on this STATE ACTION.

II. If the proposed action affects lands within the Jordan River Natural Conservation Corridor (see http://www.mitigationcommission.gov/wetlands/pdf/wetlands_jornac.pdf), a copy of this completed form must also be submitted to:

Jordan River Natural Areas Forum
C/O State and Local Planning
Governor's Office of Planning and Budget
116 State Capitol
Salt Lake City, UT 84114

Questions regarding JRNACC or JRNAF should be directed to 538-1027.

LEEDS WATER COMPANY Pressurized Irrigation System Washington Co.



UTAH STATE AND AREAWIDE CLEARINGHOUSES

<u>AREAWIDE CLEARINGHOUSES</u>	<u>MONTHLY MEETINGS</u>	<u>COUNTIES</u>
1 <u>Bear River Association of Governments</u> Roger Jones, Executive Director 170 North Main, Room 2 Logan, UT 84321 Phone (435) 752-7242 rogerj@brag.dst.ut.us	3 rd Tuesday 1:00 p.m.	Box Elder Cache Rich
2 <u>Five County Association of Governments</u> John Williams, Executive Director Post Office Box 1550 906 North 1400 West St George, UT 84771-1550 Phone (435) 673-3548 jwilliams@scaog.state.ut.us	2 nd Wednesday 1:30 p.m.	Beaver Garfield Iron Kane Washington
3 <u>Mountainland Association of Governments</u> Darrell Cook, Executive Director 586 East 800 North Orem, UT 84097-4146 Phone (801) 229-3800 dcook@mountainland.org	4 th Wednesday 7:00 p.m.	Summit Utah Wasatch
4 <u>Six County Association of Governments</u> Russell Cowley, Director Post Office Box 820 250 North Main Richfield, UT 84701 Phone (435) 896-9222 rcowley@sixaog.state.ut.us	2 nd Wednesday 1:00 p.m.	Juab Millard Piute Sanpete Wayne
7 <u>Southeastern Utah Association of Governments</u> Bill Howell, Executive Director 375 S. Carbon Avenue Post Office Box 1106 Price, UT 84501-0881 Phone (435) 637-5444 bhowell@seualg.dst.ut.us	3 rd Thursday 1:00 p.m.	Carbon Emery Grand San Juan
5 <u>Uintah Basin Association of Governments</u> Laurie Brummond, Executive Director 855 East 200 North (112-3) Roosevelt, UT 84066 Phone (435) 722-4518 lbrummond@ubta.net.com	3 rd Thursday 1:00 p.m.	Daggett Duchesne Uintah
6 <u>Wasatch Front Regional Council</u> Chuck Cappell, Exec. Dir 420 West 1500 South, Suite 200 Bountiful, UT 84010 Phone (801) 292-4469 ccappell@wfrc.org	4 th Thursday 3:00 p.m.	Davis Morgan Salt Lake Tooele Weber